# Before the Darkness

The "Other" Days of Holy Week

(Still) Monday Morning: Turning Tables



# **Lenten Midweek Vespers**

Vespers
March 19, 2025
5:30 pm



No matter who you are or what you're going through;
No matter where you've been or what brought you here.
We want you to feel welcome in this House of Worship.
So relax, make yourself at home. Follow along as best you can.
And don't be afraid to ask questions.
We're really glad you're here!

**HEARING ASSISTANCE** - Live Captioning is located on the TV found in-front on the south wing of the Sanctuary. Also available are personal assisted listening devices, please see an usher for a headphone.

**IF YOU WOULD LIKE A PRAYER** spoken in the worship service or placed on our prayer chain, fill out a yellow Prayer Request card located in the pew rack and prepare to hand it to the aisle during the sermon hymn.

**DEAR PARENTS WITH LITTLE KIDS,** We know it's hard, but thank you for what you do when you bring your kids to church. Your family – with all its noise, struggle, commotion and joy - aren't just tolerated, you're a vital part of the community gathered in worship. We're glad you're here!

**THERE IS AN UNSTAFFED NURSERY** located on the 1<sup>st</sup> floor of the Parish House found through the door located in the front of the Sanctuary. Audio from today's worship is piped in through our speaker system so you can still participate. Ask ushers for assistance.

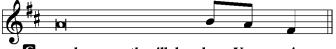
## + Service of Preparation +

Please Stand

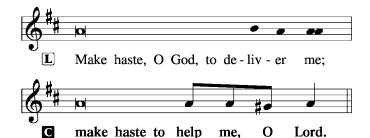


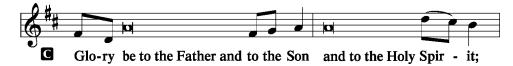


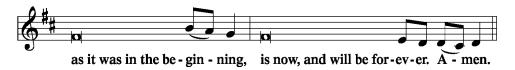
O Lord, o - pen my lips,



C and my mouth will de-clare Your praise.









Praise to You, O Christ, Lamb of sal - va - tion. our

#### Kyrie ~ Lord, Have Mercy



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

### + Service of the Word +

Please Remain Standing

Gospel Mark 11:15-19

<sup>15</sup> On reaching Jerusalem, Jesus entered the temple courts and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, <sup>16</sup> and would not allow anyone to carry merchandise through the temple courts. <sup>17</sup> And as he taught them, he said, "Is it not written: 'My house will be called a house of prayer for all nations' [2]? But you have made it 'a den of robbers.'" <sup>18</sup> The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching. <sup>19</sup> When evening came, Jesus and his disciples went out of the city.

**Lector:** O Lord, have mercy upon us.

**People:** Thanks be to God.

#### **Hymn** ~ God Himself is Present



Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt. Tune: Joachim Neander, 1650–80 Text and tune: Public domain

Message

**Turning Tables** 

#### **Prayer**

Pastor: Let us pray.

I thank you, my heavenly Father, through Jesus Christ, Your People:

dear Son, that you have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong,

and graciously keep me this night. For into Your hands I

commend myself, my body and soul, and all things. Let your holy angel be with me, that the evil foe may have no power over me.

Amen.

#### + Service of the Sacrament +

We believe that in this Sacrament we receive the true body and blood of Christ for the forgiveness of sins and the strengthening of our faith. All who wish to receive the sacrament with this understanding are invited to come forward to receive the unending forgiveness of Jesus Christ; to become together what we consume: The Body of Christ in and for the world.

Children and those who would prefer not to receive the sacrament are welcome at the altar to receive a blessing. Please indicate this by crossing your arms across your chest.

Please ask the pastor at the time of reception if you would prefer a gluten-free wafer.

### Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### Words of Institution

#### The Peace

**Pastor:** The peace of the Lord be with you always.

People: And also with you.

Please Stand



LSB 956



Text: Psalm 51:10–12 Tune: Johann Georg Winer, 1583–1651, adapt. Text and tune: Public domain

## **Prayer**

Pastor: ... through Jesus Christ, Your Son, our Lord, who lives and reigns

with You and the Holy Spirit, one God, now and forever.

People: Amen.

#### **Benediction**

Hymn ~ Love Divine, All Loves Excelling (vv. 1 & 4) LSB 700



Text: Charles Wesley, 1707–88 Tune: Rowland H. Prichard, 1811–87 Text and tune: Public domain

#### **Postlude**

## **Next Week's Theme:**

"The Power Dynamics of Worship"
(Tuesday of Holy Week)
based on Mark 12:38-44

#### Acknowledgments

Scripture quotations taken from The Holy Bible, New International Version ® NIV ® Copyright © 1973 1978 1984 2011 by Biblica, Inc. Used by Permission. All rights reserved worldwide.

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# **Worship Leaders**



Ministers: The People of Trinity Lutheran Church

Wednesday 5:30pm

Preacher: Josh Hatcher
Presider: Josh Hatcher

Liturgist: Josh Hatcher

**Communion Assistant:** Rick Burk

Ryan Markel

Lector: Rick Burk

Organist: Jeff White

Communion Prep: Kay Weber

### Before the Darkness: The "Other" Days of Holy Week

A Sermon Series for Midweek Lenten Reflections

For our Ash Wednesday and midweek reflections this upcoming Lenten season, we'll explore the early days of Holy Week from Palm Sunday afternoon into Wednesday.

This journey will correlate with our regular Sunday morning Bible Study, and build on the rising tension between Christ and the power dynamics of institutionally-minded religious systems.

Ash Wednesday: March 5

Theme: Insight

Palm Sunday Afternoon

Time: 6:30 pm Reading: Mark 11:11,

cf. Mark 12:41-44 & 13:1

Midweek 1: March 12

Theme: Prayer of a Fig Tree

Monday Morning

Time: 5:30

Reading: Mark 11:12-14

Cf. Mark 11:20-26 & Mark 13:28-31

Midweek 2: March 19

Theme: Turning Tables

Still Monday Morning

Times: 5:30

Reading: Mark 11:15-18

Midweek 3: March 26

Theme: Power Dynamics of Worship

Tuesday

Times: 5:30

Reading: Mark 12:38-40, 41-44

Midweek 4: April 2

Theme: In the Night

Tuesday Afternoon

Times: 5:30

Reading: Mark 14:1-2, 10-11

Midweek 5: April 9

Theme: Silence: The Day Before

Wednesday

Time: 5:30

Readings: Psalm 62

We'll stick to our regular Holy Week schedule for Maundy Thursday (6:30 pm), Good Friday (Tenebrae, 6:30), and Easter Vigil (5:00). Looking forward to walking through the Passion with you, and always –

Peace,

Jose Hatcher

# **DUR MINISTRY TEAM**



Rev. Dr. Josh Hatcher Senior Pastor



**Dianne Davis** Congregational Care Director



Associate Pastor



Nicole Mayer Parish Ministry Facilitator



Rev. Dr. Travis Scholl **Preaching Assistant** 



**Sharon Parr** Business Liaison



Susan Gould Volunteer Coordinator



Kim Dann-Messier Community Care Director



**Bob Kurtz** Soup Alley Coordinator



Nicole Heerlein Cantor



Jeff White Minister of Music



**Heather Forbes** Parish Nurse

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